

# MUSIC OF THE SARUM OFFICE

Tome D.  
Fasciculus 2.  
Pages 45\*-74\*.

Toni Psalmorum.

Edited by William Renwick.

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MMVI.

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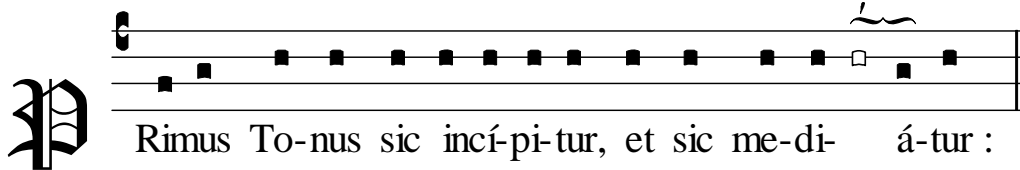
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# TONI PSALMORUM.<sup>1</sup>

## Primus Tonus.<sup>2</sup>

ST:iii-ix, lxxj.<sup>3</sup>



**P**rimus To-nus sic incí-pi-tur, et sic me-di-á-tur :



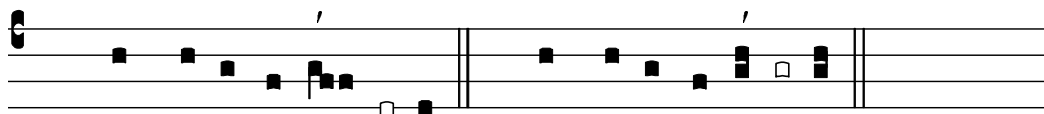
*i.* atque sic fi-ní-tur. *ii.* atque sic fi-ní-tur. *iii.* atque



sic fi-ní-tur. *iv.* atque sic fi-ní-tur. *v.* atque sic fi-ní-tur.



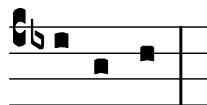
*vi.* atque sic fi-ní-tur. *vii.* atque sic fi-ní-tur.



*viii.* atque sic fi-ní-tur. *ix.* atque sic fi-ní-tur.

## Incipit brevis.

ST:lxxj.




Di-lé-xi :

**Tonus sollemnis.**

*Canticum Zacharie. Luce j.<sup>4</sup>*

ST:ix, lxxvij; SB-P:35.

Cant.  
I.i.



**B** E-ne-díctus Dóminus De- us Isra- el : \* qui- a vi-si-  
tá-vit et fe-cit re-dempti- ó-nem ple-bis su- e. Et e-ré-xit  
cornu salú- tis no-bis : \* in domo David pú- e-ri su- i.

Sicut locútus est *per os* sanctórum : \*  
qui a *século* sunt prophetárum ejus.

Salútem ex inimícis nostris : \* et de  
manu ómnium qui odérunt nos.

Ad faciéndum misericórdiam *cum*  
*pátribus* nostris : \* et memorári tes-  
taménti sui sancti.

Jusjurándum quod jurávit ad Abra-  
*ham patrem* nostrum : \* datúrum se  
nobis,

Ut sine timóre de manu inimicó-  
rum nostrórum liberáte : \* servi-  
ámus illi,

In sanctitáte et justítia *coram* ipso : \*  
ómnibus diébus nostris.

Et tu puer Prophéta Altíssimi vo-

cáberis : \* preíbis enim ante fáciem  
Dómini paráre vias ejus.

Ad dandam sciéntiam salútis *plebi*  
ejus : \* in remissiónem peccatórum  
eórum.

Per víscera misericórdie *Dei* nostri : \*  
in quibus visitávit nos óriens ex alto.

Illumináre his qui in ténébris et in  
*umbra mortis* sedent : \* ad diri-  
géndos pedes nostros in viam pacis.

Glória Patri et Fílio : \* et Spirítui  
Sancto.

Sicut erat in princípío, *et nunc* et  
semper : \* et in *sécula* seculórum.  
Amen.

*Canticum Marie. Luce j.*

ST:ix, lxxvij; SB-P:221.

Cant.  
I.i.



**M** Agní- fi-cat : \* á-nima me- a Dómi-num. Et ex-ul-



tá- vit spí- ri- tus me- us : in De- o sa- lu- tá- re me- o.

Quia respéxit humilitátem *ancille* sue : \* ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit *mihí magna* qui potens est : \* et *sanctum* nomen ejus.

Et misericórdia ejus a progénie *in* progénies : \* tíméntibus eum.

Fecit poténtiam *in bráchio* suo : \* dispérsit *supérbos* mente cordis sui.

Depósuit *poténtes* de sede : \* et exaltávit *húmiles*.

Esuriéntes *implévit* bonis : \* et *dívites* dimísit inánes.

Suscépit *Israel púerum* suum : \* recordátus misericórdie sue.

Sicut locútus est *ad patres* nostros : \* *Abraham* et sémini ejus in sécula.

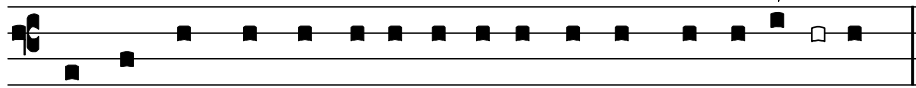
Glória *Patri* et *Fílio* : \* et *Spirítui* Sancto.

Sicut erat in princípío, *et nunc* et semper : \* et in *sécula* seculórum. Amen.

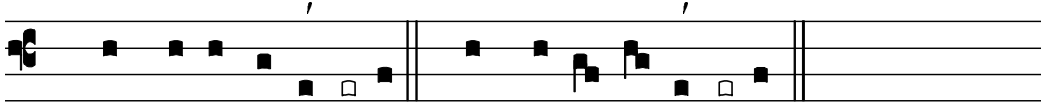
## Secundus Tonus.

ST:xi-xvi, lxvij.<sup>5</sup>

**S**



E-cúndus To-nus sic incí-pi-tur, et sic me-di-á- tur :



*i.* atque sic fi-ní- tur. *ii.* atque sic fi- í- tur.

## Tonus sollemnis.

*Canticum Zacharie. Luce j.*

ST:xvij, lxvij; SB-P:35.

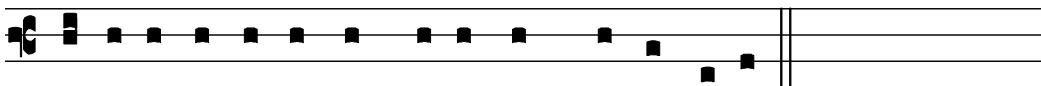
Cant.

II.i.

**B**



E-ne-díctus Dóminus De- us Isra- el : qui- a vi-si-



tá-vit et fe-cit re-dempti- ó-nem ple-bis su- e.

Et eréxit cornu *salútis* nobis : \* in domo *David* púeri sui.

Sicut locútus est *per os* sanctórum : \* qui a *século* sunt prophetárum ejus.

Salútem ex *inimícis* nostris : \* et de manu *ómnium* qui odérunt nos.

Ad faciéndum misericórdiam *cum* pátribus nostris : \* et memorári testaménti sui sancti.

Jusjurándum quod jurávit ad *Abraham* patrem nostrum : \* datúrum se nobis,

Ut sine timóre de manu inimicórum nostrórum *liberáte* : \* serviamus illi,

In sanctitáte et *justítia* coram ipso : \* *ómnibus* diébus nostris.

Et tu puer Prophéta *Altíssimi* vocáberis : \* *preíbis* enim ante fáciem *Dómini* paráre vias ejus.

Ad dandam sciéntiam *salútis plebi* ejus : \* in remissiónem peccatórum eórum.

Per víscera misericórdie *Dei* nostri : \* in quibus visitávit nos *óriens* ex alto.

Illumináre his qui in ténébris et in *umbra mortis* sedent : \* ad dirigéndos pedes nostros in viam pacis.

—Glória *Patri* et *Fílio* : \* et *Spirítui Sancto*.

Sicut erat in princípío, *et nunc* et semper : \* et in *sécula* seculórum. Amen.

*Canticum Marie. Luce j.*

ST:xvij, lxvij; SB-P:221.

Cant.  
II.i.  
**M**

Agní- fi- cat : á- ni- ma me- a Dómi- num. Et ex- ul- távit Spi- ri- tus me- us : in De- o sa- lu- tá- re me- o.

Quia respéxit humilitátem *ancille* sue : \* ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit *mihi magna* qui potens est : \* et *sanctum* nomen ejus.

Et misericórdia ejus a progénie *in* progénies : \* timéntibus eum.

Fecit poténtiam *in bráchio* suo : \* dispérsit *supérbos* mente cordis sui.

Depósuit *poténtes* de sede : \* et exaltávit *húmiles*.

Esuriéntes *implévit* bonis : \* et *dívites* dimísit inánes.

Suscépit *Israel* púerum suum : \* recordátus misericórdie sue.

Sicut locútus est *ad patres* nostros : \* *Abraham* et *sémini* ejus in *sécula*.

—Glória *Patri* et *Fílio* : \* et *Spirítui Sancto*.

Sicut erat in princípío, *et nunc* et semper : \* et in *sécula* seculórum. Amen.

### Tercius Tonus.

ST:xix-xx; lxviiij.

**T** Erci- us To-nus sic incí-pi-tur, et sic me- di- á-tur :

*i.* atque sic fi-ní- tur. *ii.* atque sic fi-ní- tur. *iii.* atque sic fi- ní- tur. *vel* Dómi- num. *iv.* atque sic fi-ní- tur. *v.* atque sic fi-ní- tur. *vi.* atque sic fi-ní- tur.

### Incipit brevis.

ST:lxviiij.

Di- lé- xi :

### Tonus solemnis.<sup>6</sup>

*Canticum Zacharie. Luce j.*

ST:xx; SB-P:35.

Cant.  
III.  
**B** E-ne-díctus Dómi-nus De- us Isra- el : qui- a vi-si- tá- vit et fe- cit re- dempci- o-nem ple- bis su- e.

vel :

ST:lxviii; SB-P:35.

Cant.  
III.  
**B**



E-ne-díctus Dómi-nus De-us Isra-el : qui- a vi-si-  
tá-vit et fe-cit re-dempci- ó-nem ple-bis su- e.



Et eréxit cornu salútis nobis : \* in domo David púeri sui.

Sicut locútus est per os sanctorum : \* qui a século sunt prophetarum ejus.

Salútem ex inimicis nostris : \* et de manu ómnium qui odérunt nos.

Ad faciéndum misericórdiam cum patribus nostris : \* et memorári testaménti sui sancti.

Jusjurándum quod jurávit ad Abraham patrem nostrum : \* datúrum se nobis,

Ut sine timóre de manu inimicorum nostrorum liberáte : \* serviamus illi,

In sanctitáte et justítia coram ipso : \* ómnibus diébus nostris.

Et tu puer Prophéta Altíssimi vocáberis : \* preíbis enim ante faciém Dómini paráre vias ejus.

Ad dandam sciéntiam salútis plebi ejus : \* in remissionem peccatorum eorum.

Per víscera misericórdie Dei nostri : \* in quibus visitávit nos oriens ex alto.

Illumináre his qui in ténebris et in umbra mortis sedent : \* ad dirigéndos pedes nostros in viam pacis.

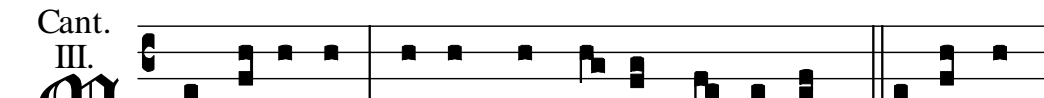
Glória Patri et Fílio : \* et Spirítui Sancto.

Sicut erat in princípio, et nunc et semper : \* et in sécula seculorum. Amen.

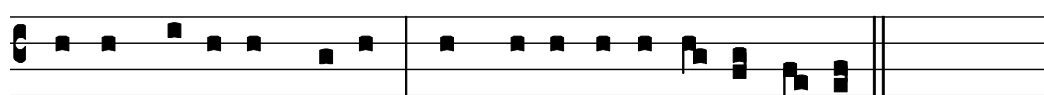
*Canticum Marie. Luce j.*

ST:xx; SB-P:221.

Cant.  
III.  
**M**




Agní- fi-cat : á-ni- ma me- a DÓ-mi-num. Et ex-ul-  
tá-vit spí-ri-tus me- us : in De- o sa-lu- tá- ri me- o.



vel :

ST:lxviiij; SB-P:221.

Cant.  
III.



**M** Agní- fi-cat : á-ni- ma me- a Dómi-num. Et ex-ul-  
tá-vit spí-ri-tus me- us : in De- o sa-lu-tá- ri me- o.

Quia respéxit humilitátem ancílle sue : \* ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui potens est : \* et sanctum nomen ejus.

Et misericórdia ejus a progénie in progénies : \* timéntibus eum.

Fecit poténtiam in bráchio suo : \* dispérsit supérbos mente cordis sui.

Depósuit poténtes de sede : \* et exaltávit húmiles.

Esuriéntes implévit bonis : \* et dívites dimísit inánes.

Suscépit Israel púerum suum : \* recordátus misericórdie sue.


Sicut locútus est ad patres nostros : \* Abraham et sémini ejus in sécula.

Glória Patri et Fílio : \* et Spirítui Sancto.

Sicut erat in princípio, et nunc et semper : \* et in sécula seculórum. Amen.

## Quartus Tonus.<sup>7</sup>

ST:xxiii-xxix, lxviiij.



**Q** Uartus To-nus sic incí-pi-tur, et sic me-di-á- tur :  
*i.* atque sic fi- ní- tur. *vel* Dómi- num. *ii.* atque sic fi- ní- tur.  
*vel* Dómi- num. *iii.* atque sic fi- ní- tur. *vel* Dómi- num.

Toni Psalmorum.

iv. atque sic fi-ní- tur. v. atque sic fi-ní- tur. vi. atque sic  
 fi-ní- tur. vii. atque sic fi- ní-tur. viii. atque sic fi-ní- tur.  
 ix. atque sic fi- ní-tur.

**Tonus solemnis.**

*Canticum Zacharie. Luce j.*

ST:xxix, lxvii; SB-P:35.

Cant.  
 IV.i.

**B** E-ne- díctus Dóminus De- us Isra- el: qui- a vi-si-  
 tá-vit et fe-cit re-dempti- ó-nem ple-bis su- e.

Et eréxit cornu *salútis* nobis : \* in domo David púeri sui.

Sicut locúsus est *per os* sanctórum : \* qui a *século* sunt prophetárum ejus.

Salútem ex *inimícis* nostris : \* et de manu *ómnium* qui odérunt nos.

Ad faciéndum misericórdiam *cum* pátribus nostris : \* et memorári testaménti sui sancti.

Jusjurándum quod jurávit ad Abraham patrem nostrum : \* dátúrum se nobis,

Ut sine timóre de manu inimicórum nostrórum liberáte : \* serviámus illi,

In sanctitáte et justítia *coram ipso* : \* *ómnibus* diébus nostris.

Et tu puer Prophéta *Altíssimi* vocáberis : \* *preb*is enim ante fáciem *Dómini* paráre vias ejus.

Ad dandam sciéntiam *salútis plebi* ejus : \* in remissiónem peccatórum eórum.

Per víscera misericórdie *Dei* nostri : \* in quibus *visitávit* nos óriens ex alto.

Illumináre his qui in ténébris et in *umbra mortis* sedent : \* ad dirigéndo pedes nostros in viam pacis.

—Glória *Patri* et *Fílio* : \* et

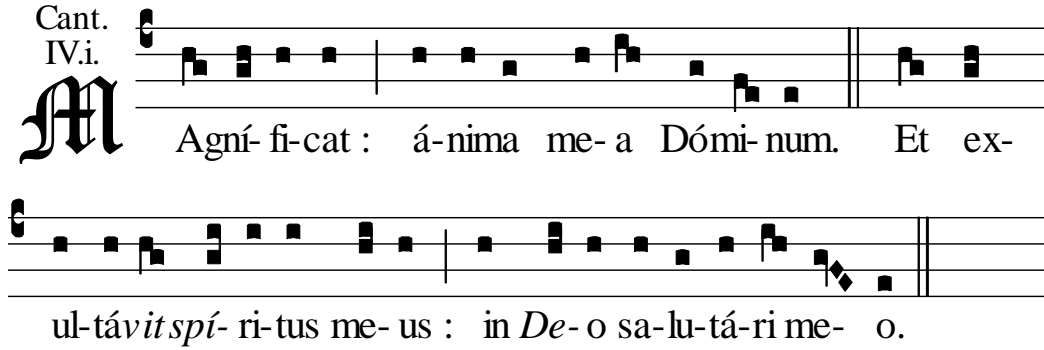
Toni Psalmorum.

Spirítui Sancto.	semper : * et in <i>sécula</i> seculórum.
Sicut erat in princípío, <i>et nunc</i> et	Amen.

*Canticum Marie. Luce j.*

ST: xxix, lxix; SB-P:221.

Cant. IV.i.



**M** Agní- fi-cat : á-nima me- a Dómi- num. Et ex-  
ul- távit spí- ri- tus me- us : in *De- o* sa- lu- tá- ri me- o.

Quia respéxit humilitátem *ancille* sue : \* ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi *magna* qui potens est : \* et sanctum nomen ejus.

Et misericórdia ejus a progénie *in* progénies : \* timéntibus eum.

Fecit poténtiam *in bráchio* suo : \* dispérsit *supérbos* mente cordis sui.

Depósuit *poténtes* de sede : \* et exaltávit húmiles.

Esuriéntes *implévit* bonis : \* et *dívites* dimísit inánes.

Suscépit *Israel* *púerum* suum : \* recordátus misericórdie sue.

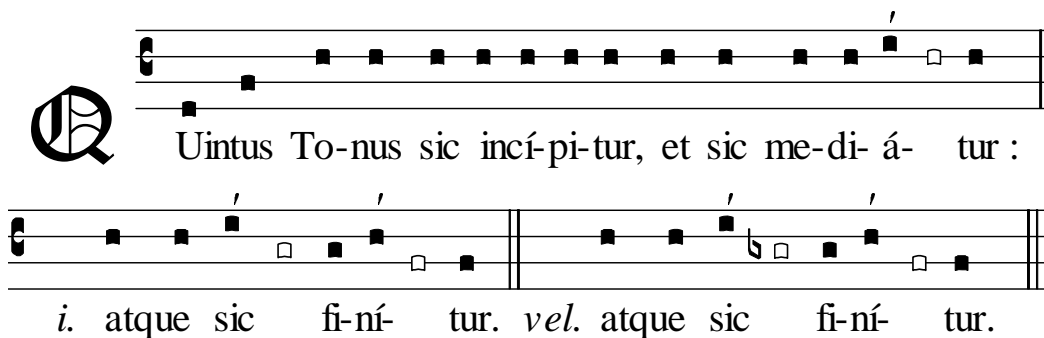
Sicut locútus est *ad patres* nostros : \* *Abraham* et sémini ejus in *sécula*.

—Glória *Patri* et *Fílio* : \* et Spirítui Sancto.

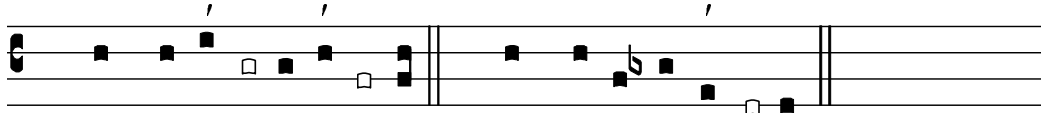
Sicut erat in princípío, *et nunc* et semper : \* et in *sécula* seculórum. Amen.

Quintus Tonus.<sup>8</sup>

ST: xxxij-xxxv, lxix.



**Q** Uintus To- nus sic incí- pi- tur, et sic me- di- á- tur :  
*i.* atque sic fi- ní- tur. *vel.* atque sic fi- ní- tur.



ii. atque sic fi- í- tur. iii. atque sic fi-ní- tur.

*Canticum Zacharie. Luce j.*

ST:xxxv, lxix; SB-P:35.

Cant.  
V.  
**B** E-ne-díctus

Dóminus Deus Israel : \* quia visitávit et fecit redemptiónem plebis sue.

Et eréxit cornu salutis nobis : \* in domo David púeri sui.

Sicut locúsus est per os sanctorum : \* qui a século sunt prophetarum ejus.

Salútem ex inimicis nostris : \* et de manu ómnium qui odérunt nos.

Ad faciéndum misericórdiam cum pátribus nostris : \* et memorári testaménti sui sancti.

Jusjurándum quod jurávit ad Abraham patrem nostrum : \* datúrum se nobis,

Ut sine timóre de manu inimi-

córum nostrórum liberáte : \* serviamus illi,

In sanctitate et justitia coram ipso : \* ómnibus diébus nostris.

Et tu puer Prophéta Altíssimi vocáberis : \* prebís enim ante faciém Dómini paráre vias ejus.

Ad dandam sciéntiam salutis plebi ejus : \* in remissionem peccatórum eórum.

Per víscera misericórdie Dei nostri : \* in quibus visitávit nos óriens ex alto.

Illumináre his qui in ténebris et in umbra mortis sedent : \* ad dirigéndo pedes nostros in viam pacis.

Glória Patri et Fílio : \* et Spirítui Sancto.

Sicut erat in princípio, et nunc et semper : \* et in sécula seculórum. Amen.

*Canticum Marie. Luce j.*

ST:xxxv, lxix; SB-P:221.

Cant.  
V.  
**M** Agní- fi-cat : \*

ánima mea Dóminum.

Et exultávit spíritus meus : \* in Deo salutári meo.

Quia respéxit humilitátem ancille sue : \* ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui potens

est : \* et sanctum nomen ejus.

Et misericórdia ejus a progénie in progénies : \* timéntibus eum.

Fecit poténtiam in bráchio suo : \* dispérsit supérbos mente cordis sui.

Depósuit poténtes de sede : \* et exaltávit húmiles.

Esuriéntes implévit bonis : \* et dívites dimísit inánes.

Suscépit Israel púerum suum : \* recordátus misericórdie sue.

Toni Psalmorum.

Sicut locútus est ad patres nostros : \*  
Abraham et sémini ejus in sécula.  
Glória Patri et Fílio : \* et Spirítui  
Sancto.

Sicut erat in princípío, et nunc et  
semper : \* et in sécula seculórum.  
Amen.

**Sextus Tonus.**<sup>9</sup>

ST:xxxvij-xlij, lxix.

**S** Extus To-nus sic incí-pi-tur, et sic me-di- á-tur :

vel : et sic me- di- á-tur : *i.* atque sic fi-ní- tur.

**Incipit brevis.**

ST:lx.

**D** Di- lé- xi :

**Tonus sollemnis.**

*Canticum Zacharie. Luce j.*

ST:xlij, lxix; SB-P:35.

Cant.  
VI.  
**B** E-ne- díctus Dóminus De- us Isra- el : qui- a vi-si-  
ta-vit et fe-cit re-dempti- ó-nem ple-bis su- e.

Et eréxit cornu *salútis* nobis : \* in  
domo David púeri sui.

Sicut locútus est *per os* sanctórum : \*  
qui a século sunt prophetárum ejus.

Salútem ex inimícis nostris : \* et de manu ómnium qui odérunt nos.

Ad faciéndum misericórdiam *cum* pátribus nostris : \* et memorári testaménti sui sancti.

Jusjurándum quod jurávit ad Abraham *patrem* nostrum : \* datúrum se nobis,

Ut sine timóre de manu inimicórum nostrórum liberáte : \* serviámus illi,

In sanctitáte et justítia *coram* ipso : \* ómnibus diébus nostris.

Et tu puer Prophéta Altíssimi vocáberis : \* prefbis enim ante

fáciem Dómini paráre vias ejus.

Ad dandam sciéntiam salúti plebi ejus : \* in remissiónem peccatórum eórum.

Per víscera misericórdie Dei nostri : \* in quibus visitávit nos óriens ex alto.

Illumináre his qui in ténebris et in umbra mortis sedent : \* ad dirigéndo pedes nostros in viam pacis.

Glória Patri et Fílio : \* et Spirítui Sancto.

Sicut erat in princípio, *et nunc* et semper : \* et in *sécula* seculórum. Amen.

Canticum Marie. Luce j.

ST:xlij, lxix; SB-P:221.

Cant. VI.



M Agní- fi- cat : á- nima me- a Dómi- num. Et ex- ul-



távit Spí- ri- tus me- us : in De- o sa- lu- tá- ri me- o.

Quia respéxit humilitátem ancille sue : \* ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui potens est : \* et sanctum nomen ejus.

Et misericórdia ejus a progénie in progénies : \* timéntibus eum.

Fecit poténtiam in bráchio suo : \* dispérsit supérbos mente cordis sui.

Depósuit poténtes de sede : \* et exaltávit húmiles.

Esuriéntes implévit bonis : \* et dívites dimísit inánes.

Suscépit Israel púerum suum : \* recordátus misericórdie sue.

Sicut locútus est *ad patres* nostros : \* Abraham et sémini ejus in *sécula*.

Glória Patri et Fílio : \* et Spirítui Sancto.

Sicut erat in princípio, *et nunc* et semper : \* et in *sécula* seculórum. Amen.

## Septimus Tonus.<sup>10</sup>

ST:xliv-lj, lxx.

§

Eptimus To-nus sic incí-pi-tur, et sic me- di- á-tur :

*i.* atque sic fi-ní- tur. *ii.* atque sic fi-ní- tur.

*iii.* atque sic fi-ní- tur. *iv.* atque sic fi-ní- tur.

*v.* atque sic fi-ní- tur. *vi.* atque sic fi-ní- tur.

*vii.* atque sic fi-ní- tur.

### Incipit brevis.

ST:lxx.

Di- lé- xi :

**Tonus sollemnis.**

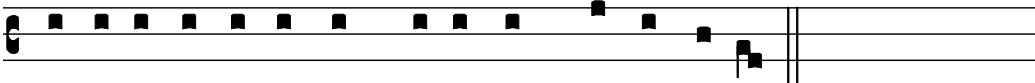
*Canticum Zacharie. Luce j.*

ST:lj; SB-P:35.

Cant.  
VII.  
**B**



E-ne- díctus Dómi-nus De- us Isra- el : qui- a vi-si-



tá- vit et fe- cit re- dempci- ó- nem ple- bis su- e.

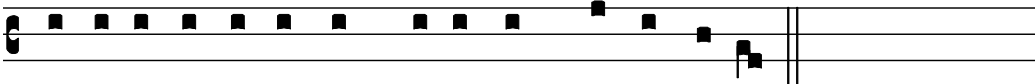
vel :

ST:lxix; SB-P:35.

Cant.  
VII.  
**B**



E-ne- díctus Dómi-nus De- us Isra- el : qui- a vi-si-



tá- vit et fe- cit re- dempci- ó- nem ple- bis su- e.

Et eréxit cornu salutis nobis : \* in domo David púeri sui.

Sicut locúsus est per os sanctorum : \* qui a século sunt prophetarum ejus.

Salútem ex inimicis nostris : \* et de manu omnium qui odérunt nos.

Ad faciéndum misericórdiam cum patribus nostris : \* et memorári testamenti sui sancti.

Jusjurándum quod jurávit ad Abraham patrem nostrum : \* datúrum se nobis,

Ut sine timóre de manu inimicorum nostrorum liberáte : \* serviamus illi,

In sanctitáte et justítia coram ipso : \* omnibus diébus nostris.

Et tu puer Prophéta Altíssimi vocáberis : \* prebís enim ante faciém Dómini paráre vias ejus.

Ad dandam sciéntiam salutis plebi ejus : \* in remissionem peccatorum eorum.

Per víscera misericórdie Dei nostri : \* in quibus visitávit nos oriens ex alto.

Illumináre his qui in ténebris et in umbra mortis sedent : \* ad dirigéndos pedes nostros in viam pacis.

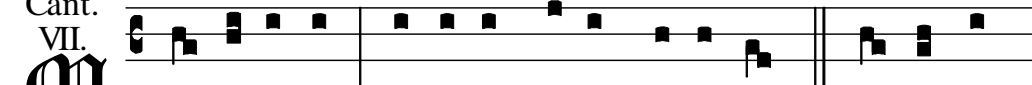
Glória Patri et Fílio : \* et Spirítui Sancto.

Sicut erat in princípío, et nunc et semper : \* et in sécula seculorum. Amen.

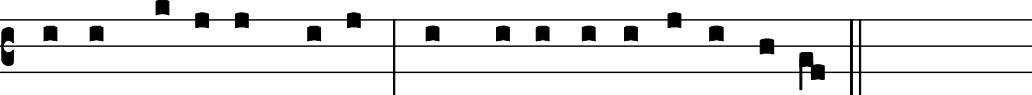
*Canticum Marie. Luce j.*

ST:lj; SB-P:221.

Cant.  
VII.  
**M**



Agní-fi-cat : á-nima me-a Dómi-num. Et ex-ul-



tá-vit spí-ri-tus me-us : in De-o sa-lu-tá-ri me o.


vel :

ST:lxx; SB-P:221.

Cant.  
VII.  
**M**



Agní-fi-cat : á-nima me-a Dómi-num. Et ex-ul-



tá-vit spí-ri-tus me-us : in De-o sa-lu-tá-ri me-o.

Quia respéxit humilitátem ancille sue : \* ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui potens est : \* et sanctum nomen ejus.

Et misericórdia ejus a progénie in progénies : \* timéntibus eum.

Fecit poténtiam in bráchio suo : \* dispérsit supérbos mente cordis sui.

Depósuit poténtes de sede : \* et exaltávit húmiles.

Esuriéntes implévit bonis : \* et dívites dimísit inánes.

Suscépit Israel púerum suum : \* recordátus misericórdie sue.

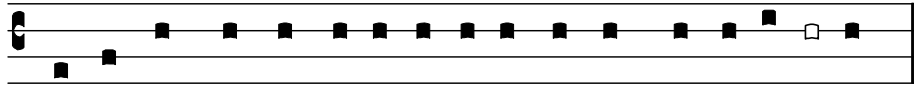
Sicut locúsus est ad patres nostros : \* Abraham et sémini ejus in sécula.

Glória Patri et Fílio : \* et Spirítui Sancto.

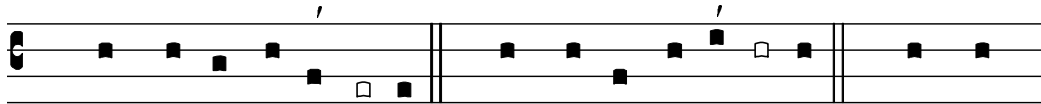
Sicut erat in princípío, et nunc et semper : \* et in sécula seculórum. Amen.

**Octavus Tonus.**<sup>11</sup>

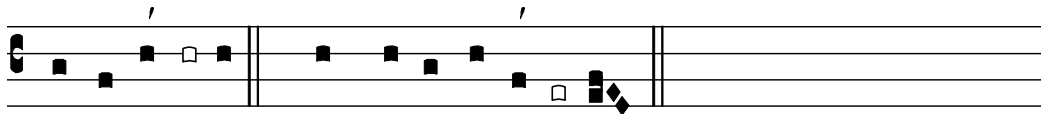
ST:liv-lxiiij, lxxi.



C-tá-vus To-nus sic incí-pi-tur, et sic me-di-á-tur :



i. atque sic fi-ní-tur. ii. atque sic fi-ní-tur. iii. atque



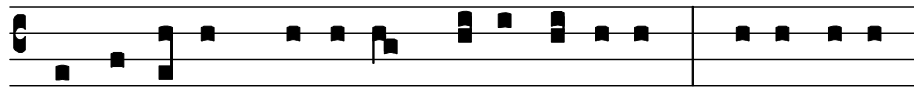
sic fi-ní-tur. iv. atque sic fi-ní-tur.

**Tonus sollemnis.**

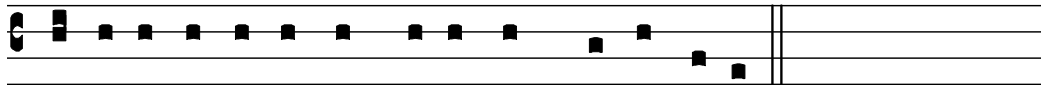
*Canticum Zacharie. Luce j.*

ST:lxiv; lxxi; SB-P:35.

Cant.  
VIII.i.



E-ne-díctus Dóminus De-us Isra-el : qui- a vi-si-



ta-vit et fe-cit re-dempti-ó-nem ple-bis su-e.

Et eréxit cornu *salútis* nobis : \* in domo David púeri sui.

Sicut locúsus est *per os* sanctórum : \* qui a *século* sunt prophetárum ejus.

Salútem ex *inimícis* nostris : \* et de manu *ómnium* qui odérunt nos.

Ad faciéndum misericórdiam *cum* pátribus nostris : \* et memorári testaménti sui sancti.

Jusjurándum quod jurávit ad Abraham *patrem* nostrum : \* datúrum se nobis,

Ut sine timóre de manu inimicórum nostrórum *liberáte* : \* serviamus illi,

In sanctitáte et justítia *coram* ipso : \* *ómnibus* diébus nostris.

Et tu puer Prophéta *Altíssimi* vocáberis : \* *prebís* enim ante fáciem Dómini paráre vias ejus.

Ad dandam sciéntiam *salútis plebi* ejus : \* in remissiónem peccatórum eórum.

Per víscera misericórdie *Dei* nostri : \*

Toni Psalmorum.

in quibus visitávit nos óriens ex alto.  
Illumináre his qui in ténébris et in  
*umbra mortis* sedent : \* ad  
dirigéndos pedes nostros in viam  
pacis.

Glória Patri et Fílio : \* et Spirítui  
Sancto.

Sicut erat in princípío, *et nunc* et  
semper : \* et in *sécula* seculórum.  
Amen.

Canticum Marie. Luce j.

ST:lxiv, lxxi; SB-P:221.

Cant.  
VIII.i.  
**M**

Agní-fi-cat : á-nima me-a Dómi-num. Et ex-ul-  
távit Spí-ri-tus me-us : in De-o sa-lu-tá-ri me-o.

Quia respéxit humilitátem *ancille*  
sue : \* ecce enim ex hoc beátam me  
dicent omnes generatiónes.

Quia fecit mihi *magna* qui potens  
est : \* et *sanctum* nomen ejus.

Et misericórdia ejus a progénie *in*  
progénies : \* timéntibus eum.

Fecit poténtiam *in bráchio* suo : \*  
dispérsit *supérbos* mente cordis sui.

Depósuit *poténtes* de sede : \* et  
exaltávit húmiles.

Esuriéntes *implévit* bonis : \* et  
*dívites* dimísit inánes.

Suscépit *Israel* púerum suum : \*  
*recordátus* misericórdie sue.

Sicut locútus est *ad patres* nostros : \*  
*Abraham* et sémini ejus in sécula.

Glória Patri et Fílio : \* et Spirítui  
Sancto.

Sicut erat in princípío, *et nunc* et  
semper : \* et in *sécula* seculórum.  
Amen.

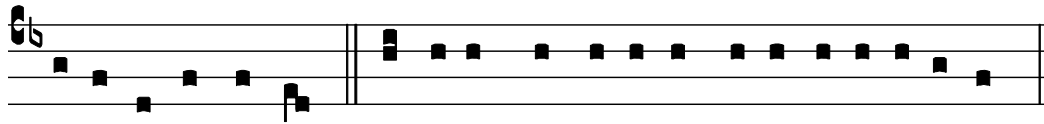
Tonus Peregrinus.<sup>12</sup>

Psalmus cxiiij.

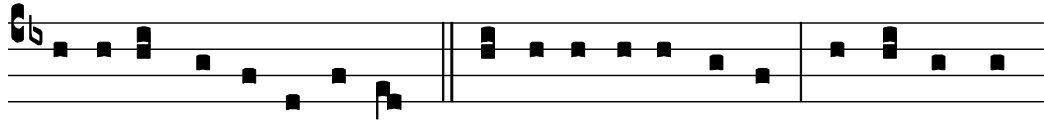
ST:lxiv; 1519-P:141v; SB-P:194.<sup>13</sup>

Psalm.  
T. Per.  
**I**

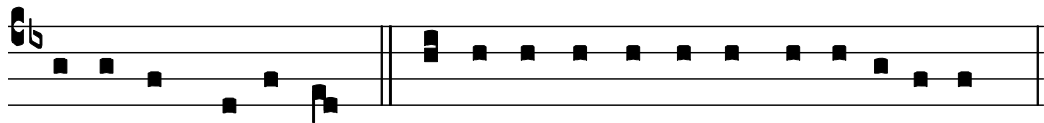
N éx-i-tu Isra-el de E-gýpto : domus Ja-cob de  
N éx-i-tu Isra-el de E-gýpto : domus Ja-cob de



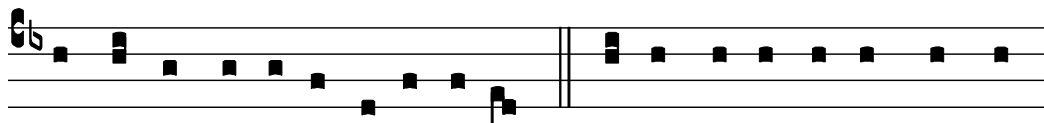
pópu-lo bárba-ro. Facta est Ju-dé- a sancti- fi-cá-ti- o e-jus :



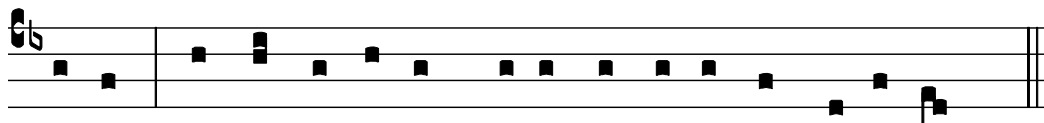
Isra- el po-téstas e-jus. Ma-re vi-dit et fu-git : Jordá-nis con-



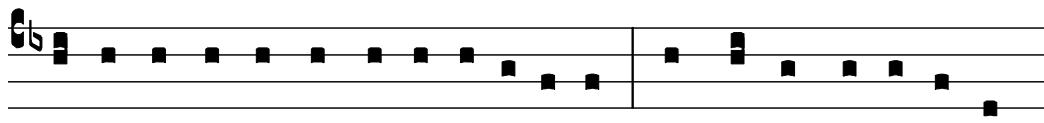
vérsus est retrórsus. Montes ex-ul-ta-vé-runt ut a-rí- e-tes :



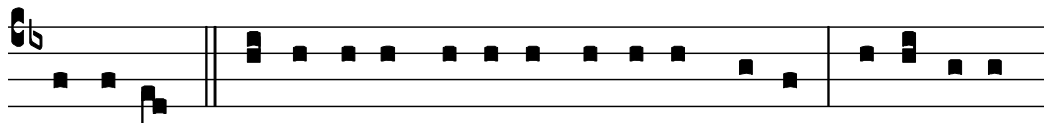
et col-les si-cut agni ó-vi- um. Quid est ti-bi ma-re quod fu-



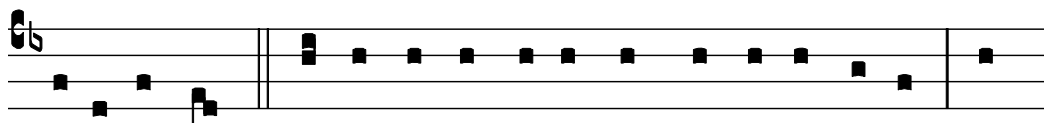
gís-ti : et tu Jordá-nis qui- a convérsus es retrórsus ?



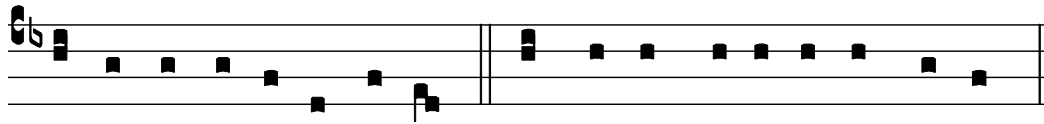
Montes ex-ul-tás-tis si-cut a-rí- e-tes : et col-les si-cut agni



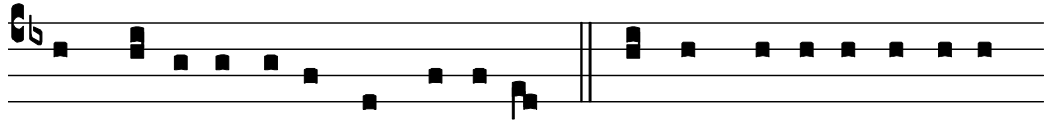
ó-vi- um. A fá-ci- e Dómi-ni mo-ta est terra : a fá-ci- e



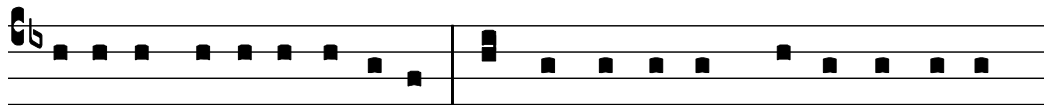
De- i Ja-cob. Qui convér-tit petram in stagna aquá-rum : et



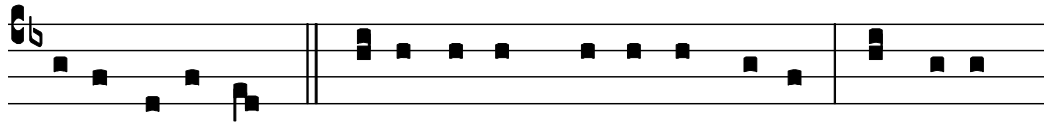
ru-pem in fontes aquá-rum. Non no-bis Dómi-ne non no-bis :



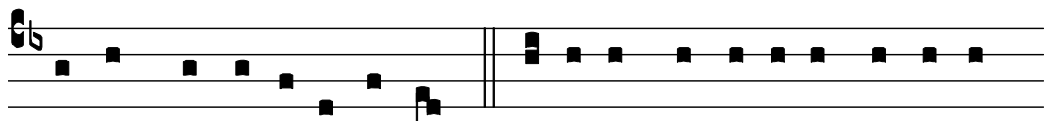
sed nómi-ni tu-o da gló-ri-am. Su-per mi-se-ri-córdi-a



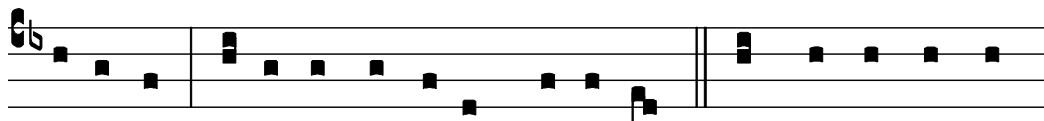
tu-a et ve-ri-tá-te tu-a : nequándo di-cant gentes U-bi est



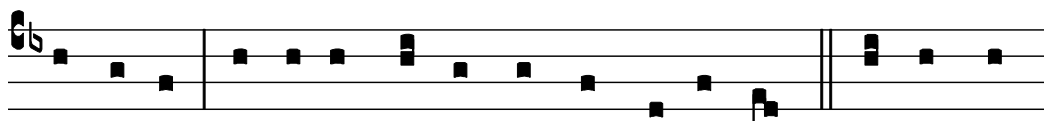
De-us e-ó-rum ? De-us autem noster in ce-lo : ómni-a



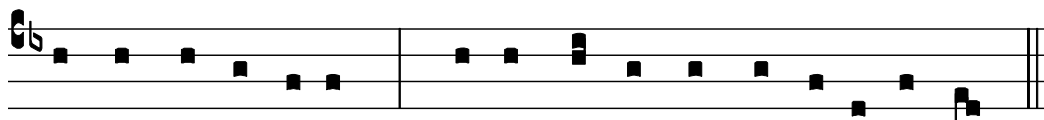
que-cúnque vó-lu-it fe-cit. Simu-láchra génti-um argéntum



et auram : ó-pe-ra má-nu-um hó-mi-num. Os ha-bent et non



loquéntur : ó-cu-los ha-bent et non vi-dé-bunt. Aures ha-



bent et non áudi-ent : \* na-res ha-bent et non odo-rá-bunt.

Ma-nus ha-bent et non palpá-bunt : pe-des ha-bent et non  
 ambu-lá-bunt, non clamá-bant in gút-tu-re su-o. Sí-mi-les  
 il-lis fi-ant qui fá-ci-unt e-a : et omnes qui confi-dunt in  
 e-is. Domus Isra-el spe-rá-vit in Dómi-no : adjú-tor e-  
 ó-rum et pro-téctor e-ó-rum est. Domus A-a-ron spe-rá-vit  
 in Dómi-no : adjú-tor e-ó-rum et pro-téctor e-ó-rum est.  
 Qui timent Dómi-num spe-ra-vé-runt in Dómi-no : adjú-tor  
 e-ó-rum et pro-téctor e-ó-rum est. Dómi-nus memor fu-

Toni Psalmorum.



it nos-tri : et be-ne-dí-xit no-bis. Be-ne-dí-xit dómu- i



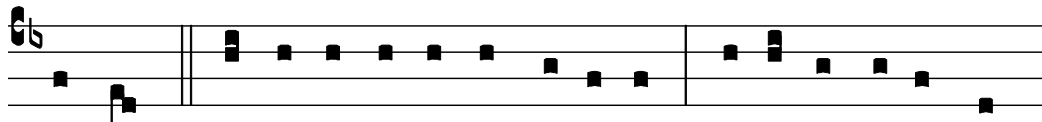
Isra- el : Be-ne-dí-xit dómu- i A-a-ron. Be-ne-dí-xit



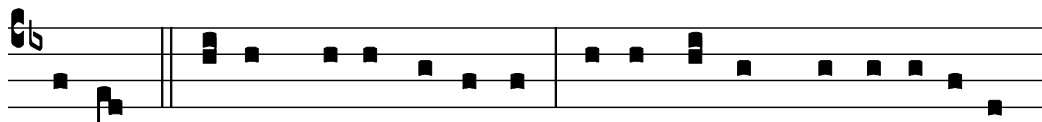
ómni-bus qui timent Dómi-num : pu-síl-lis cum ma-jó-ri-bus.



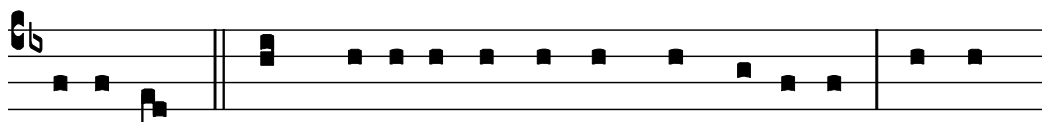
Adjí-ci- at Dómi-nus su-per vos : su-per vos et su-per fí- li- os



vestros. Be-ne-díc-ti vos a Dómi-no : qui fe-cit ce-lum et



terram. Ce-lum ce-li Dómi-no : terram autem de-dit fí- li- is

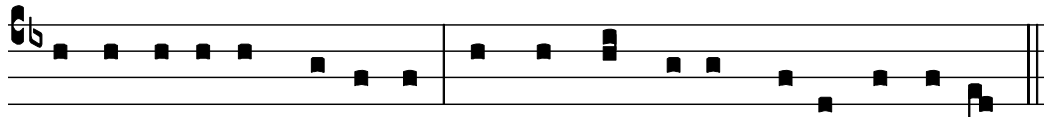


hómi-num. Non mórtu- i laudá-bunt te Dómi-ne : neque

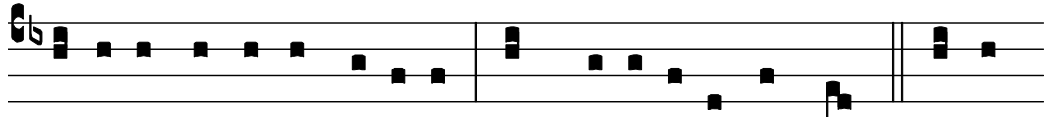


omnes qui descéndunt in inférnum. Sed nos qui ví-vimus

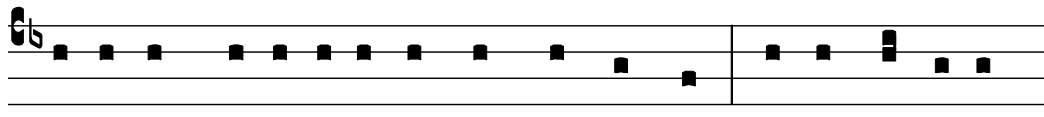
Toni Psalmorum.



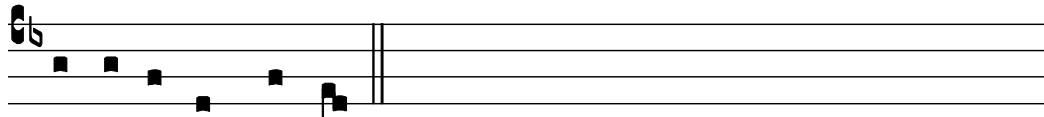
be-ne-dí-cimus Dómi-no : ex hoc nunc et usque in sé-cu-lum.



Gló-ri-a Pa-tri et Fí-li-o : et Spi-rí-tu-i Sancto. Si-cut



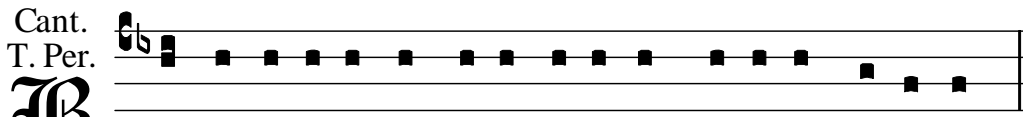
e-rat in princí-pi-o et nunc et semper : et in sé-cu-la



se-cu-ló-rum. Amen.

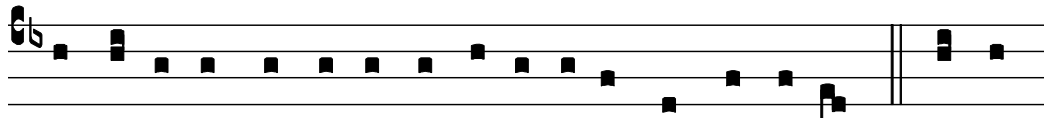
*Canticum iij puerorum. Daniel. iij.*

1519-P:24r; ST:lxiv; SB:31.<sup>14</sup>

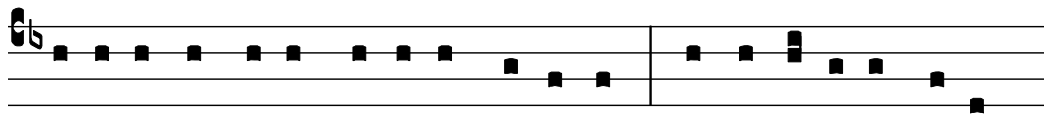


Cant.  
T. Per.  
**B**

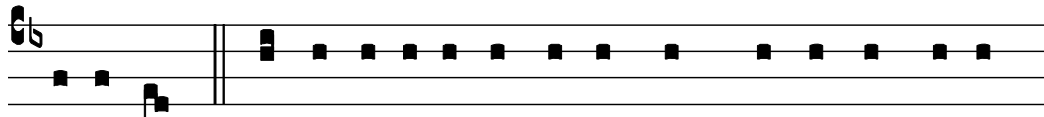
E-ne-dí-ci-te ómni-a ó-pe-ra Dómi-ni Dómi-no :



laudá-te et su-per-ex-al-tá-te e-um in sé-cu-la. Be-ne-

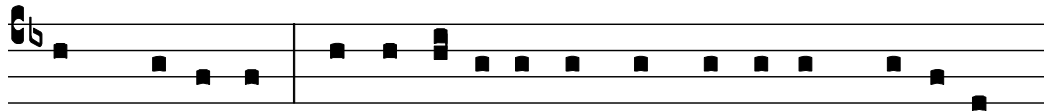


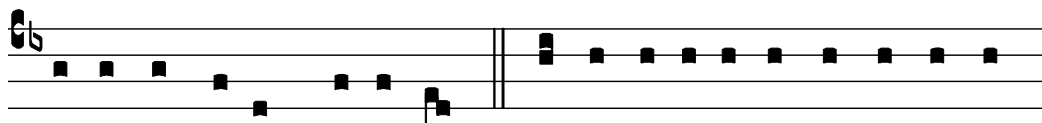
dí-ci-te Ange-li Dómi-ni Dómi-no : be-ne-dí-ci-te ce-li



Dómi-no. Be-ne-dí-ci-te aque omnes que su-per ce-los

Toni Psalmorum.





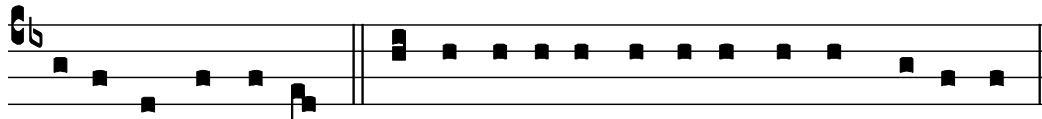
noctes et di- es Dómi-no. Be-ne-dí-ci-te lux et té-nebre



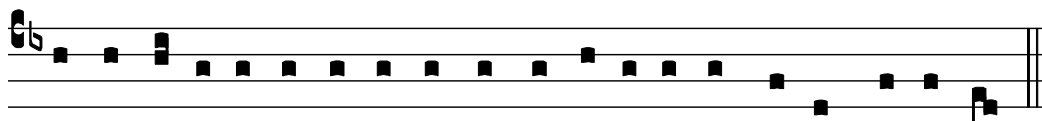
Dómi-no : be-ne-dí-ci-te fúlgu-ra et nu-bes Dómi-no.



Be-ne-dí-ci-te terra Dómi-no : laudet et su-per-ex-ál-tet



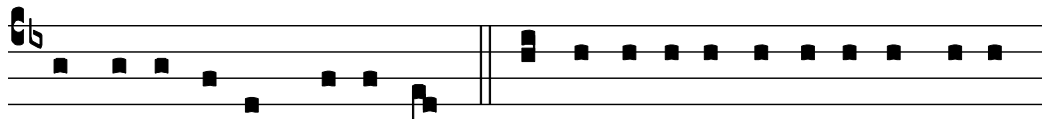
e- um in sé-cu-la. Be-ne-dí-ci-te montes et col-les Dómi-no :



be-ne-dí-ci-te u-ni-vér-sa germi-nánti- a in terra Dómi-no.



Be-ne-dí-ci-te fontes Dómi-no : be-ne-dí-ci-te má-ri- a

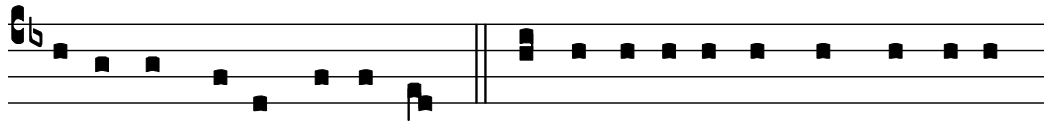


et flúmi-na in Dómi-no. Be-ne-dí-ci-te ce-te et ómni- a

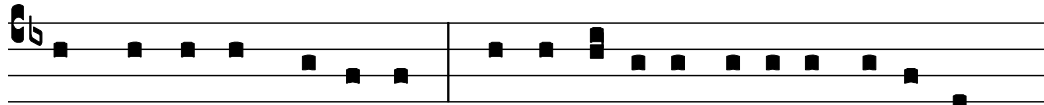


que mo-véntur in aquis Dómi-no : be-ne-dí-ci-te omnes

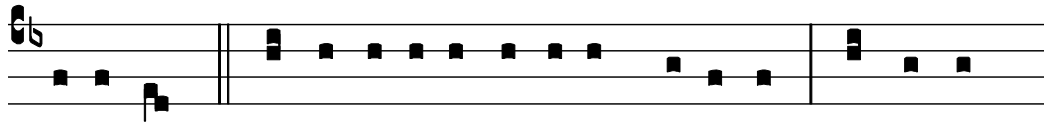
Toni Psalmorum.



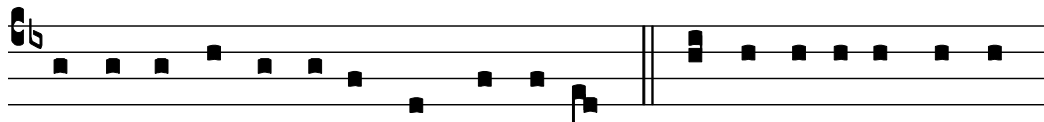
vó-lucres ce-li Dómi-no. Be-ne-dí-ci-te omnes bés-ti-e



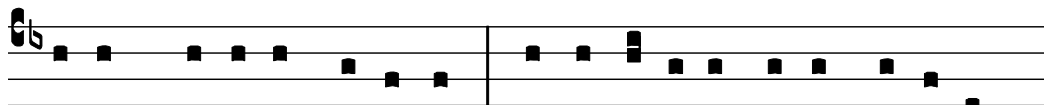
et pé-co-ra Dómi-no : be-ne-dí-ci-te fī-li-i hómi-num



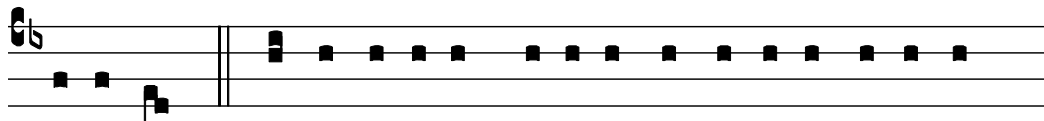
Dómi-no. Be-ne-dí-ci-te Isra-el Dómi-no : laudet et



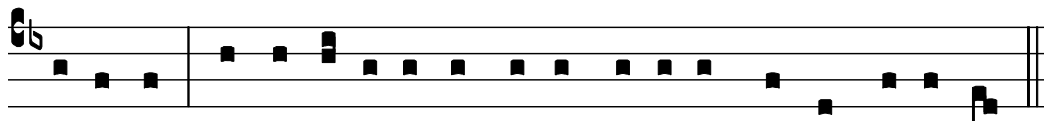
su-per-ex-ál-tet e-um in sé-cu-la. Be-ne-dí-ci-te Sa-cer-



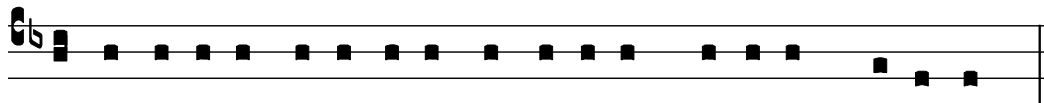
dó-tes Dómi-ni Dómi-no : be-ne-dí-ci-te servi Dómi-ni



Dómi-no. Be-ne-dí-ci-te spí-ri-tus et á-nime justó-rum



Dómi-no : be-ne-dí-ci-te sancti et húmi-les corde Dómi-no.



Be-ne-dí-ci-te Ana-ní-a A-za-rí-a Mí-sa-el Dómi-no :

Toni Psalmorum.

laudá-te et su-per-ex-al-tá-te e-um in sé-cu-la. Be-ne-di-  
 cámus Patrem et Fí-li-um cum Sancto Spí-ti-tu : laudémus  
 et su-per-ex-ul-témus e-um in sé-cu-la. Be-ne-díctus es  
 Dómi-ne in firmaménto ce-li : et laudá-bi-lis et glo-ri-ó-sus  
 et su-per-ex-al-tá-tus in sé-cu-la.

*Canticum Zacharie. Luce j.*

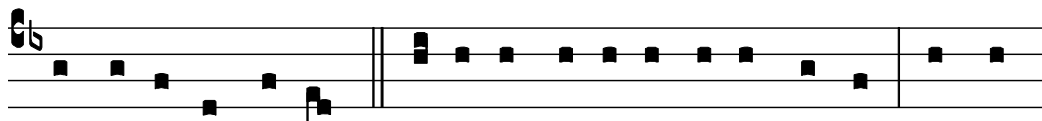
1519-P:27v; ST:lxiv; SB-P:35.<sup>15</sup>

Cant.  
 T. Per.

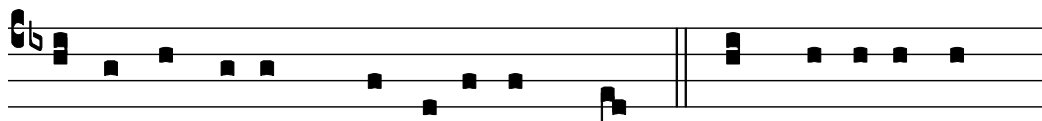
**B** E-ne-díctus Dómi-nus De-us Isra-el : qui a vi-si-  
 tá-vit et fe-cit re-dempti-ó-nem ple-bis su-e. Et e-réx-it  
 cornu sa-lú-tis no-bis : in domo Da-vid pú-e-ri su-i.



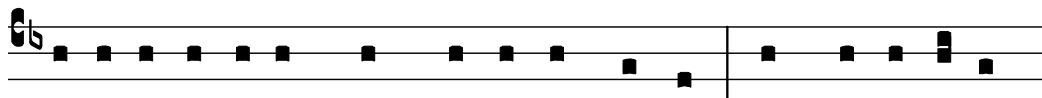
Sic-ut lo-cú-tus est per os sanctó-rum : qui a sé-cu-lo sunt



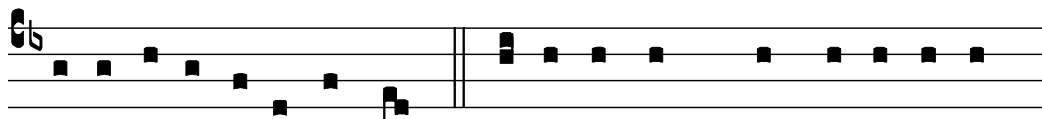
prophe-tá-rum e-jus. Sa-lú-tem ex in-i-mí-cis nostris : et de



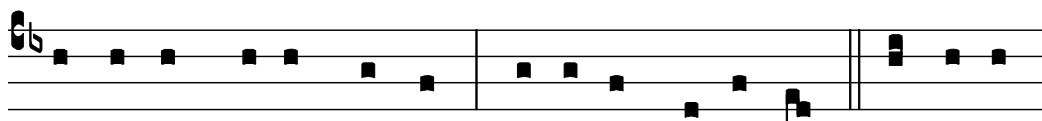
ma-nu ómni-um qui odé-runt nos. Ad fa-ci-éndam



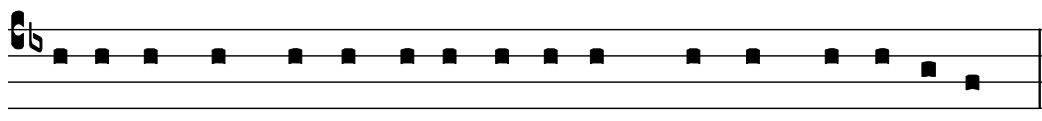
mi-se-ri-córdi-am cum pát-ri-bus nostris : et memo-rá-ri



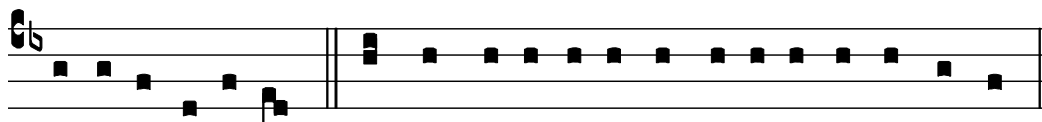
testaménti su-i sancti. Jusju-rándum quod ju-rá-vit ad



Abra-ham patrem nostrum : da-tú-rum se no-bis. Ut si-ne



timó-re de ma-nu i-ni-mi-có-rum nostrum li-be-rá-te :

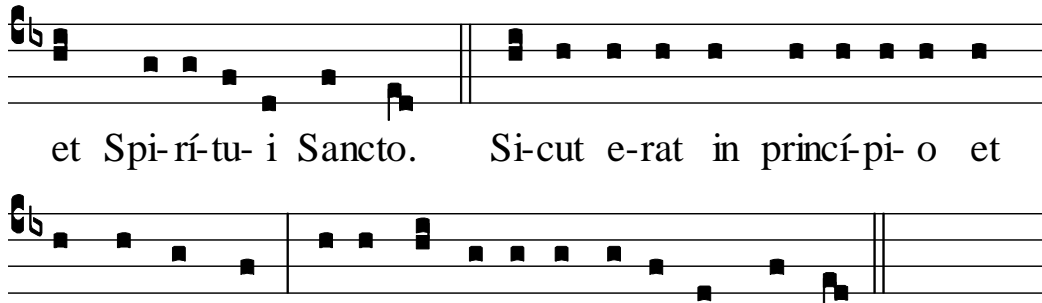


servi- ámus il-li. In sancti-tá-te et jus-tí-ti-a co-ram ipso :

Toni Psalmorum.



ómni-bus di- é-bus nostris. Et tu pu- er prophé- ta Al- tís-  
si- mi vo- cá- be- ris : pre- í- bis e- nim ante fá- ci- em Dómi- ni  
pa- rá- re vi- as e- jus. Ad dandam sci- énti- am sa- lú- tis  
ple- bi e- jus : in remis- si- ó- nem pecca- tó- rum e- ó- rum.  
Per vísc- e- ra mi- se- ri- córdi- e De- i nostri : in qui- bus vi- si-  
tá- vit nos o- ri- ens ex al- to. Il- lumi- ná- re his qui in té-  
nebris et in umbra mor- tis se- dent : ad di- ri- géndos pe- des  
nostros in vi- am pa- cis. Gló- ri- a Pa- tri et Fí- li- o :




et Spi-rí-tu- i Sancto. Si-cut e-rat in princí-pi- o et  
nunc et semper : et in sé-cu-la se-cu-ló-rum. Amen.

*Canticum Marie. Luce j.*

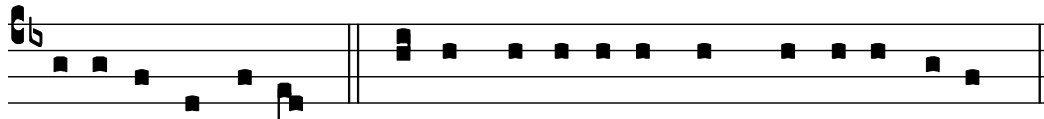
ST:lxiv; 1519-P:144r; SB-P:221.<sup>16</sup>

Cant.  
T. Per.

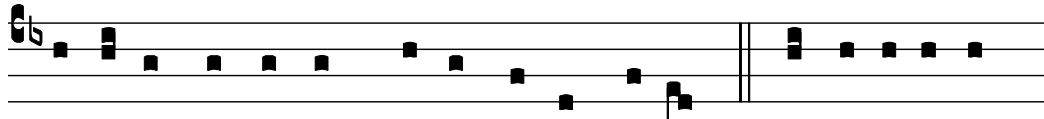


**M** Agní- fi- cat : á- nima me- a Dómi- num. Et ex- ul-  
tá- vit spí- ri- tus me- us : in De- o sa- lu- tá- ri me- o. Qui- a  
respéx- it humi- li- tá- tem ancí- le su- e : ecce e- nim ex hoc  
be- á- tam me di- cent omnes ge- ne- ra- ti- ó- nes. Qui- a fe- cit  
mi- hi magna qui po- tens est : et sanctum nomen e- jus.  
Et mi- se- ri- córdi- a e- jus a pro- gé- ni- e in pro- gé- ni- es :

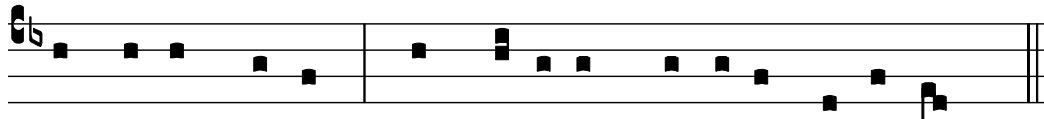
Toni Psalmorum.



timénti-bus e-um. Fe-cit po-ténti- am in bráchi- o su- o :



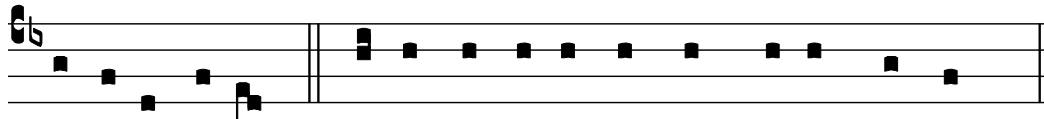
dispérsit su-pérbos mente cordis su- i. E-su-ri- éntes



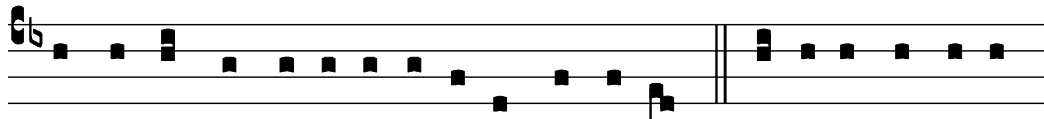
implé-vit bo-nis : et dí-vi-tes di-mí-sit in-á-nes.



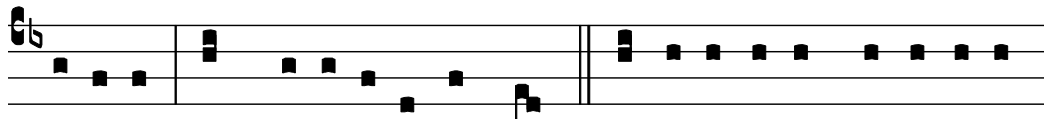
Suscé-pit Isra-el pú- e-rum su- um : re-cordá-tus mi-se-ri-



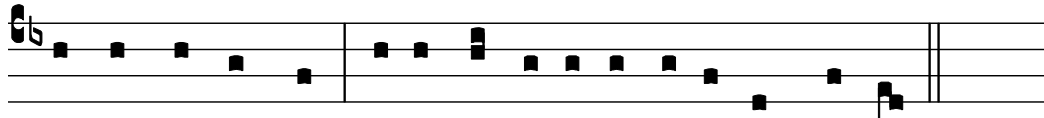
córdi- e su- e. Si-cut lo-cú-tus est ad patres nostros :



Abra-ham et sémi-ni e-jus in sé-cu-la. Gló-ri- a Pa-tri et



Fí- li- o : et Spi-rí-tu- i Sancto. Si-cut e-rat in princí-pi- o



et nunc et semper : et in sé-cu-la se-cu-ló-rum. Amen.



## Notes.

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<sup>7</sup> Tone IV is often transposed to the fourth above when endings iv, v, viii and ix are used. This transposition accomodates a major second above the finalis.

<sup>8</sup> Tone V has no solemn form. The alternate form of ending i. appears only infrequently, and appears to be a later development. See for example I. Vespers, Trinity, 5. Ant. *Ex quo omnia*. G. H. Palmer (SP:xviii.) suggests that an additional weak syllable between the accents of endings i. and ii. should be C, not B.

<sup>9</sup> In ST these forms are transposed to the fifth above. The transposition allows for a major second below the finalis in the antiphon. In ST:lxix-lxx, the variant mediations appear in proximity to one another. The former seems to be more common in Sarum use. In AS the penultimate neume frequently appears as a cephalicus (liquescent clivis), G-F.

<sup>10</sup> Tone VII is sometimes transposed to the fourth above when endings i and ii are used.

<sup>11</sup> Tone VIII is occasionally found transposed down a fifth.

<sup>12</sup> According to SP:xxij, "The Irregular or *Peregrine* tone is probably of Byzantine origin, and was introduced into France in the ixth century. Even in the xth century it was styled *tonus novissimus*, and it was not until the beginning of the xjth century that it came into general use. Since that time it has been included in the various *Tonalia* under the head of Tone VIII. Owing to the complex nature of its ending (as given in English mss.) it requires to be noted throughout to any Psalm or Canticle with which it is used."

<sup>13</sup> ST:lxiv. gives only the first two verses. In ST:lxiv. "Israel" is set AB♭ G G. In 1519-P:141v, at verse 20, "Israel" is set G G F; at verse 21 "Dominum" is set G G F; at verse 21 "super vos" is set G G F.

<sup>14</sup> ST:lxiv. gives only the first three verses. 1519-P:24r gives only the first two verses. The remainder has been set by the editor. In 1519-P:24r, verses 1 and 2, "Domino" is set G G F.

<sup>15</sup> ST:lxiv. gives only the first four verses. 1519-P:27v gives only the first two verses. The remainder has been set by the editor. In 1519-P:27v, verse 2, "in domo" is set AB♭ G G.

<sup>16</sup> ST:lxiv gives only the first two verses. 1519-P:144r gives only the first verse. The remainder has been set by the editor. In ST:lxiv. "Magnificat : anima" is set AB♭ A A G G G.